

**HINSDALE TOWNSHIP HIGH SCHOOL DISTRICT #86  
HINSDALE SOUTH HIGH SCHOOL  
DARIEN, ILLINOIS  
(630) 468-4000**

**FIELD TRIP CONSENT AND CLEARANCE FORM  
(Bass Fishing General Practice)**

Students have many opportunities to participate in various extra class activities at school, either through their clubs or as an outgrowth of their classroom interests. From time to time, it will be to their advantage to attend activities away from school on an optional basis. THE SCHOOL LIMITS ITS RESPONSIBILITY FOR THE SAFETY AND WELFARE OF THE STUDENTS BY PROVIDING REASONABLE SUPERVISION BY REPRESENTATIVES OF THE SCHOOL DESIGNATED TO SUPERVISE THE ACTIVITY.

Your signature below constitutes, and is evidence of your agreement to:

- (1) Accept general liability for the participation of your child in the project;
- (2) KEEP ALL OF **YOUR** INSURANCE NOW IN EFFECT, INSURING YOUR SON OR DAUGHTER:  
AND
- (3) LIMIT AND RESPECT ANY CLAIM AGAINST HINSDALE TOWNSHIP HIGH SCHOOL DISTRICT 86, ANY OF ITS TEACHERS OR REPRESENTATIVES, ARISING OUT OF ANY ACT OR OMISSION REGARDING YOUR SON'S OR DAUGHTER'S PARTICIPATION IN THE ACTIVITY AND TRANSPORTATION THERETO AS DESCRIBED BELOW TO THE DISTRICT'S AVAILABLE INSURANCE POLICIES.

Faculty

Sponsor: Jim Bondi, (630) 468-4484, [jbondi@hinsdale86.org](mailto:jbondi@hinsdale86.org)

---

(Student Name)

has my permission to take part in field trip(s) to any/all outings related to the participation in the Bass Fishing Club on \_\_\_ n/a \_\_\_\_\_.

I understand he/ she will travel by: Teacher/Sponsor driven bus or First Student Bus.

Leaving at approximately \_\_\_ n/a \_\_\_\_\_

And returning at approximately \_\_\_ n/a \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Telephone: \_\_\_\_\_

**HINSDALE TOWNSHIP HIGH SCHOOL DISTRICT #86  
HINSDALE SOUTH HIGH SCHOOL  
DARIEN, ILLINOIS  
(630) 468-4000**

**FIELD TRIP CONSENT AND CLEARANCE FORM**  
**(Bass Fishing Bass Pro Seminar)**

Students have many opportunities to participate in various extra class activities at school, either through their clubs or as an outgrowth of their classroom interests. From time to time, it will be to their advantage to attend activities away from school on an optional basis. THE SCHOOL LIMITS ITS RESPONSIBILITY FOR THE SAFETY AND WELFARE OF THE STUDENTS BY PROVIDING REASONABLE SUPERVISION BY REPRESENTATIVES OF THE SCHOOL DESIGNATED TO SUPERVISE THE ACTIVITY.

Your signature below constitutes, and is evidence of your agreement to:

- (4) Accept general liability for the participation of your child in the project;
- (5) KEEP ALL OF **YOUR** INSURANCE NOW IN EFFECT, INSURING YOUR SON OR DAUGHTER:  
AND
- (6) LIMIT AND RESPECT ANY CLAIM AGAINST HINSDALE TOWNSHIP HIGH SCHOOL DISTRICT 86, ANY OF ITS TEACHERS OR REPRESENTATIVES, ARISING OUT OF ANY ACT OR OMISSION REGARDING YOUR SON'S OR DAUGHTER'S PARTICIPATION IN THE ACTIVITY AND TRANSPORTATION THERETO AS DESCRIBED BELOW TO THE DISTRICT'S AVAILABLE INSURANCE POLICIES.

Faculty

Sponsor: Jim Bondi, (630) 468-4484, [jbondi@hinsdale86.org](mailto:jbondi@hinsdale86.org)

---

(Student Name)

has my permission to take part in field trip(s) to Bass Pro Shops in Bolingbrook IL on March 17<sup>th</sup>.

I understand he/ she will travel by: Bus.

Leaving at approximately 1:15/Beginning of 9<sup>th</sup> Hour

And returning at approximately 5:00 p.m.

Parent Signature: \_\_\_\_\_ Telephone: \_\_\_\_\_

**HINSDALE TOWNSHIP HIGH SCHOOL DISTRICT #86  
HINSDALE SOUTH HIGH SCHOOL  
DARIEN, ILLINOIS  
(630) 468-4000**

**FIELD TRIP CONSENT AND CLEARANCE FORM  
(Bass Fishing Sectional Preparation Practice)**

Students have many opportunities to participate in various extra class activities at school, either through their clubs or as an outgrowth of their classroom interests. From time to time, it will be to their advantage to attend activities away from school on an optional basis. THE SCHOOL LIMITS ITS RESPONSIBILITY FOR THE SAFETY AND WELFARE OF THE STUDENTS BY PROVIDING REASONABLE SUPERVISION BY REPRESENTATIVES OF THE SCHOOL DESIGNATED TO SUPERVISE THE ACTIVITY.

Your signature below constitutes, and is evidence of your agreement to:

- (7) Accept general liability for the participation of your child in the project;
- (8) KEEP ALL OF **YOUR** INSURANCE NOW IN EFFECT, INSURING YOUR SON OR DAUGHTER:  
AND
- (9) LIMIT AND RESPECT ANY CLAIM AGAINST HINSDALE TOWNSHIP HIGH SCHOOL DISTRICT 86, ANY OF ITS TEACHERS OR REPRESENTATIVES, ARISING OUT OF ANY ACT OR OMISSION REGARDING YOUR SON'S OR DAUGHTER'S PARTICIPATION IN THE ACTIVITY AND TRANSPORTATION THERETO AS DESCRIBED BELOW TO THE DISTRICT'S AVAILABLE INSURANCE POLICIES.

Faculty

Sponsor: Jim Bondi, (630) 468-4484, [jbondi@hinsdale86.org](mailto:jbondi@hinsdale86.org)

---

(Student Name)

has my permission to take part in field trip(s) to Lake Tampier in preparation for the Sectional Meet if chosen to attend on any/all following dates \_ April 17, 18, 19, 20, 21 (TBD-weather pending).

I understand he/ she will travel by: Teacher/Sponsor driven bus or First Student Bus.

Leaving at approximately \_\_\_ n/a \_\_\_\_\_

And returning at approximately \_\_\_ n/a \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Telephone: \_\_\_\_\_